

**Great Bowls of Fire Chili Cookoff**

**Date: October 17, 2009**

**Registration # CH 22432**

**Fees: Per Spot:                      Number of Spots:                      Total Dollars:**

10' x 10' \$50.00                      \_\_\_\_\_                      \_\_\_\_\_

**Electrical Outlet: \$10.00**                      \_\_\_\_\_

**Rules:**

1. Accept location assigned. Locations will be assigned on a first paid first serve basis.
2. Remove vehicles from site at designated times.
3. You are responsible for all sales taxes.
4. Sell only items listed on application. You may not sell food or beverages (this includes bottled water and/or soft drinks.)
5. No refunds will be made for any reason, any cancellation, removal for cause or act of God.
6. Failure to abide by rules will result in removal from event and all fees will be forfeited.
7. No exclusives will be granted. (We will limit certain items, so get your application in early.)
8. Only one 15-amp outlet is provided per spot. No RV's may use vending power. If you need additional amp power, you must bring generator.
9. No obscene merchandise to be displayed or sold at the event.
10. Each vendor is responsible for his or her own trash. Please leave vendor spot as you found it.
11. Professional vendors will be exclusive on a fist paid basis. (eg. Massage therapists, real estate agents, insurance agents, etc.)

**Items to be sold:**

\_\_\_\_\_  
\_\_\_\_\_

**Name:** \_\_\_\_\_

**Doing Business As:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Website address:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

### **Vendor Agreement**

I have read and will comply with the rules of this event and I will comply with all applicable laws. I hereby release and forever discharge from any liability the event organizers, its sponsors, and their affiliated companies, officers, agents and employees. Also, I will not hold event or event organizers responsible for loss due to damage or theft. I understand that the above event in no way guarantees any return or benefits. I understand these rules and regulations and agree to all the terms of this vendor agreement.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Note:**

All checks should be made payable to: WVHS. The total amount for your exhibit space is due upon the return of your signed contract. Please mail your check to the address below.

8. No part of your setup may extend beyond purchased space. This includes tent tie downs, trailer hitches, campers, canopies, etc.

WVHS c/o MainStreet DeLand

100 N Woodland Blvd.

DeLand, Florida 32720

Vendor set up is October 17th from 7 a.m. until 10 a.m. Vendors must be set-up and ready to conduct business by 11:00 a.m. Vendors must be dismantled by 6:00 p.m. on October 17 2009. Each additional 10 x 10 spot is \$50.00 for the same vendor. NO SUBLETTING ALLOWED. 110V 15 Amp electric provided. Bring minimum 100' all weather heavy-duty extension cord. We will not furnish extension cords.

AS COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.